

James J. and Mildred M. Postma Scholarship Checklist

(For use by entering freshman, Fall 2020)

➤➤➤ **Retain this 1st page with checklist for your records.**

This scholarship is available to 2020 High School graduates who are residents of the Sioux Center Community School District and are enrolling as full-time college students. The recipients shall be selected from the applications received by the selection committee and from a confirmation by the counselor at your high school.

The amount of this scholarship varies from year to year, depending on the number of recipients. It may be renewed for 3 consecutive years provided the student reapplies and continues to meet the standards of the selection committee. It is the responsibility of the student to check for the renewal application each year.

For a student to be considered for the Postma Scholarship, he/she must submit **two signed copies** of the 4-page application along with **two copies** of all necessary documentation to the library, delivered or postmarked no later than **May 15, 2020**. Early submissions are encouraged.

Documentation Check List: **Collate and submit 2 copies of every item listed below.**

- 1. Postma Scholarship Application, **with signatures** (2 copies)
- 2. Transcript of grades from High School, through fall semester (2 copies)
(See guidance counselor)
- 3. Your full FAFSA report **including parental income** page (2 copies)
- 4. Your financial award letter from the college you will be attending (2 copies)
- 5. Proof of **full-time** enrollment from the college you will be attending (2 copies)

Two copies of all supporting documentation and **two signed copies** of the application must be postmarked or delivered to the Sioux Center Public Library Selection Committee by **5pm, May 15, 2020**.

Mail or deliver to the following address by 5pm, May 15, 2020:

Sioux Center Public Library
Attn: Postma Scholarship Committee
102 S. Main Avenue
Sioux Center, IA 51250

Failure to meet the Due Date or to include two copies of ALL documentation will result in rejection of the application.

F2020

Last 4 Digits of Your SSN:

College/Trade School information:

I plan to attend a Trade School Two-year college Four-year college

Name and Address of Trade School(s) or College(s) you are applying to attend Fall 2020:

Is your parent employed by the institution you are planning to attend? Yes No
If yes, are they employed, Part time Full time?

Academic Information: (Complete all statements that apply.)

1. Name and location of High School:

2. Fill in everything that applies:

Test	Score	Date Tested (mm/yy)
SAT Verbal		
SAT Math		
ACT		

3. High School GPA from current

transcript:

(Submit 2 copies)

Financial Information:

1. List anticipated college costs for the next year. (REQUIRED)

Tuition/Fees:	\$
Room & Board:	\$
Lab Fees:	\$
Books:	\$
Transportation:	\$
Other (please explain below):	\$
	\$
	\$
Total:	\$

2. Will there be other immediate family members attending college during the next year?
Do not list actual names:

Yes If yes, how many? No

3. In one or more paragraphs, please explain why the Postma Scholarship Award is significant in your plans for attending college this fall. Make your case to the selection committee in specific terms relating to personal circumstances, special financial needs, why a college education is important to you, etc. A thoughtful and sincere essay will be an important factor in the selection and ranking process for scholarship awards, as it will be compared to the answers from other applicants. (Use an additional page if necessary.)

4. Please tell us about any and all community service activities you have participated in. (Use an additional page if necessary)

F2020

Last 4 Digits of Your SSN:

I authorize the Sioux Center Public Library Scholarship Selection Committee to release my name to the public if I am a recipient of a James J. and Mildred M. Postma Scholarship.

I certify that all information given on this application is true and correct to the best of my knowledge.

Applicant signature: _____

Parent/Guardian signature: _____

Date submitted: _____